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| **National Institute of Technology Andhra Pradesh** **Tadepalligudem– 534 101, Andhra Pradesh, India.** |
| **APPLICATION FORM-VRITIKA** |
| **Anusandhan National Research Foundation (ANRF) - Accelerate Vigyan -Training and Skill Internship Program 2023-24** |
| *(*File Number: AV/VRI/2023/0039*)* |
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| **Name of the Event** | Quantitative Estimation and Characterization of Microplastics in Water and Sediment Samples of Godavari River, Andhra Pradesh, India |
| **Event Organizer** | Dr. Baranidharan S |
|  |  |
| Sl. No | (All the columns are to be compulsorily filled in neatly in capital letters) |
|  | Name |  | **Insert / Affix Passport Size Photograph** |
|  | Male /Female |  |
|  | Date of Birth (mm/dd/yyyy) |  |
|  | Department |  |
|  | College |  |
|  | University |  |
|  | UG / PG |  |
|  | Current Semester |  |
|  | CGPA / Percentage (till last Semester) |  |
|  | Head of the Department | Name |  |
| Designation |  |
|  |
|  |
|  |
| Contact Number |  |
| Email Id |  |
|  | Institute Address |  |
|  |
|  |
|  |
| State: | PIN |
|  | Contact Number of the Applicant |  |
|  | Email Id |  |
|  | Applicant Father Name (Guardian) |  |
|  | Applicant Mother Name (Guardian) |  |
|  | Contact Number of the Guardian |  |
|  | Permanent Address of the Applicant |  |
|  |
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|  |
| State:  | PIN |
|  | PG | Specialization |  |
| College |  |
| University |  |
| Results declared up to (semester) |  |
| CGPA / Percentage (till last Semester) |  |
|  | UG | Specialization |  |
| College |  |
| University |  |
| Results declared up to (semester) |  |
| CGPA / Percentage (till last Semester) |  |
|  | HSC | CGPA / Percentage  |  |
| Year of Passing |  |
|  | SSC | CGPA / Percentage  |  |
| Year of Passing |  |
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| **Self-Declaration**: I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. I also ensure that during the internship I will follow all the rules and regulations stipulated by NIT Andhra Pradesh |
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|  |
| Date:  |
| Place: |
|  |
|  |
| (Insert the Signature)  |
| Signature of the Candidate |

**Endorsement cum No Objection Certificate (NOC) from the Head of the Department/ Thesis Supervisor**

(To be given on University/ Institute/ College Letter head)

**This is to certify that:**

1. Mr. / Ms. / Mrs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, is a bonafide student of our University / Institute / College and will assume full responsibility for actively participating in the Vritika Research Internship (Training and Skill Internship) titled “**Quantitative Estimation and Characterization of Microplastics in Water and Sediment Samples of Godavari River, Andhra Pradesh, India**” sponsored by Anusandhan National Research Foundation (ANRF) under the Accelerate Vigyan Scheme, scheduled from **1st March 2024.**
2. The Applicant is a Full-time / part-time student of our University/ Institute/ College and enrolled in B. Tech / M. Tech / PhD Programme in the Department ………………………………………………………....
3. The candidate has secured \_\_\_\_\_\_\_\_\_\_\_ % / CGPA / CPI till date (if applicable).
4. The candidate is currently carrying out research/project as a part of his/her course curriculum and has completed the core courses of the program.
5. The University/ Institute/ College also endorses the conduct of the applicant to be of highest order who bears a good moral character.
6. The University/ Institute/ College has “**No-Objection**” for the candidate participation during the above said period.
7. The candidate, if selected for participation, shall be duly permitted to attend the Internship on physical mode. The University/ Institute/ College may provide the necessary facilitation needed for this purpose.

Signature and Seal with name

 (Institute Head / Head of the Department/ Thesis Supervisor)

Date:

Place: